



**Committee:** APPEALS COMMITTEE  
**Date:** THURSDAY, 17 MARCH 2016  
**Venue:** LANCASTER TOWN HALL  
**Time:** 1.00 P.M.

## A G E N D A

1. **Apologies for Absence**

2. **Minutes**

Minutes of the meeting held on 18 February 2016 (previously circulated)

3. **Items of Urgent Business authorised by the Chairman**

4. **Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Whilst not a legal requirement, in accordance with Council Procedure Rule 10 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests, which they have already declared in the Register, at this point in the meeting.

In accordance with Part B, Section 2 of the Code of Conduct, Members are required to declare the existence and nature of any other interests, as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

### **Matters for Decision**

5. **Tree Preservation Order No. 565 (2015) - Land off Ashton Road, Lancaster** (Pages 1 - 61)

Report of the Chief Executive

6. **Tree Preservation Order No. 567 (2015) - Long Plantation, Ashton Hall Estate, Ashton Road, Lancaster** (Pages 62 - 87)

Report of the Chief Executive

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Claire Cozler (Chairman), Helen Helme (Vice-Chairman), Jon Barry, Janice Hanson, Joan Jackson, Karen Leytham and Roger Sherlock

**(ii) Substitute Membership**

Councillors Susie Charles, Brett Cooper, Tim Hamilton-Cox, Terrie Metcalfe and Margaret Pattison

**(iii) Queries regarding this Agenda**

Please contact Jane Glenton, Democratic Services: telephone (01524) 582068 or email [jglenton@lancaster.gov.uk](mailto:jglenton@lancaster.gov.uk).

**(iv) Changes to Membership, substitutions or apologies**

Please contact Democratic Support, telephone (01524) 582170, or email [democraticsupport@lancaster.gov.uk](mailto:democraticsupport@lancaster.gov.uk).

MARK CULLINAN,  
CHIEF EXECUTIVE,  
TOWN HALL,  
DALTON SQUARE,  
LANCASTER LA1 1PJ

Published on Monday, 7 March 2016